# Agenda

# CLASSIFIED UNIT/BUSINESS SUPPORT SENATE

**SEPTEMBER 15, 2022**
**2:00 – 3:30 P.M.**
**PDB**

| Information and Action Items | Notes . . . . . |
|---|---|
| 1. Welcome and Introductions | |
| 2. Review Minutes | |
| 3. CUBE Report – Karen Nelson<br>• Superintendent's Staff Report<br>• Other Updates | |
| 4. Annual Acknowledgements – Roxanne Braswell | |
| 5. Munis Updates – Danny Cobb | |
| 6. Transportations Updates – Susan Rutledge | |
| 7. Area Leads / Mentor / Trainer of Trainer<br>• Breakout<br>i. Munis<br>ii. SFE<br>iii. Other<br>• Online Resources<br>i. Teams<br>ii. Google Docs<br>iii. OneNote<br>• Professional Development<br>i. Timeline<br>ii. When Offered<br>iii. Early Release Wednesdays<br>• Who would be the Triage Team<br>i. Volunteers<br>ii. Stipend Position<br>iii. Staffing | |
| 8. Updates – Roxanne Braswell<br>• ECC/Market Study Update<br>• SBC<br>• EBC<br>• Boundary Steering Committee | |
| 9. Adjournment | |

NEXT MEETING – OCTOBER 12, 2022